

Vose Seminary Faculty Publications

Rev Dr Evelyn Ashley – Lecturer in New Testament and NT Greek
BTheol (Hons), Grad Dip Min, PhD (Murdoch)

Research areas include:

New Testament, particularly Pauline literature, with a focus on the Corinthian Correspondence.

Publications

‘The scandal of weak leadership: Paul’s defence of ministry’ in D. J. Cohen & M. Parsons (eds), *On Eagles Wings: An Exploration of Strength in the Midst of Weakness* (Eugene, OR: Wipf & Stock, 2008) ch. 5.

‘The Miracles of Jesus and their Significance’ in M. Harding (ed.), *Content and Setting of the Gospel Tradition* (Grand Rapids: Eerdmans, 2008).

Present work

Enrolled in Grad Dip Ed (Tertiary and Adult)

Ideas for future publishing

Submitted PhD, *The Scandal of Weak Leadership* to Paternoster.

Academic conferences attended

ANZATS Conference on the Person of Christ, Perth WA (2005): presented a paper, “The Scandal of Weak Leadership: Paul’s Defence of Ministry in 2 Corinthians.”

Rev David J. Cohen – Head of Department of Biblical Studies; Lecturer in Old Testament and Old Testament Hebrew

Dip.T, B.Ed, B.Div (Hons), MA(Theol), PhD candidate (Murdoch)

Research areas include:

Old Testament biblical Studies, Old Testament and pastoral theology, theology of music and liturgy.

Publications

Books

(with M. Parsons, eds.), *On Eagles' Wings: An Exploration of Strength in the Midst of Weakness* (Eugene: Wipf and Stock, 2008).

Chapters and articles

'A prophet in motion: the counterpoint of speaking, acting and reflecting' in D. J. Cohen & M. Parsons (eds), *On Eagles' Wings: An Exploration of Strength in the Midst of Weakness* (Eugene: Wipf and Stock, 2008).

'Getting to the Heart of the Matter – A Lamentable Situation' in M. Parsons (ed.), *Text and Task: Scripture and Mission* (Carlisle: Paternoster, 2005) 50–63.

Book Reviews

R. A. Hughes, *Lament, Death, and Destiny* (New York: Peter Lang, 2004) in *Colloquium* 38:2 (2006) 228–232.

M. J. Mulder and H. Sysling (eds), *Mikra: Text and Translation, Reading and Interpretation of the Hebrew Bible in Ancient Judaism and Early Christianity* (Peabody, Massachusetts: Hendrickson, 2004) in *Colloquium* 38:1 (2006) 92–94.

J. L. Crenshaw, *Psalms: An Introduction* (Grand Rapids: Eerdmans, 2001) in *Colloquium* 34:2 (2002) 150–152.

S. B. Reid, *Listening In – A Multicultural Reading of the Psalms* (Nashville, Abingdon, 1997) in *Colloquium* 30:1 (1998) 94–95.

Ideas for future publishing

(with M. Parsons, eds) *The Church at Worship* (for submission to Wipf and Stock).

'An Examination of the Psychodynamic Effects on Individuals Using Individual Lament Psalms Intentionally as a Way of Engaging With Experiences of Personal Distress' (for submission to Paternoster).

Academic conferences attended

Tyndale, Old Testament Group, Cambridge, UK (2004): presented a paper 'The matrix of lament psalms'.
Australian Academy of Liturgy, Fremantle, WA (2005): presented a paper, 'Getting to the heart of the matter – a lamentable situation?'

Christian Counsellors Association of Australia, Perth, WA (2005): presented a paper, 'Embracing distress, shaping the spirit'.

ANZATS, (2006): presented a paper, 'The matrix of lament psalms.'

**Rev Dr Brian Harris – Principal; Head of Department of Ministry and Practice, Lecturer
in Applied Theology, Ministry and Ethics
BSocSc, BTh (Hons), MTh, PhD (Auckland)**

Research interests include:

Theological Method, Evangelicalism, Models of Quiet Leadership and the future of preaching.

Publications

Chapters and articles

- ‘Can Evangelical theology move beyond foundationalism: some insights from the theological method of Stanley J. Grenz’, *Crucible* (2008).
- ‘Preaching in weakness: Reflections on the self in Preaching’ in M. Parsons & D. J. Cohen (eds), *On Eagles’ Wings. An Exploration of Strength in the Midst of Weakness* (Eugene: Wipf and Stock, 2008) 190–202.
- ‘Straddling the Tasman: The Relevance of Grenz’s Revisioned Evangelical Theology in the Australasian Context’, *Princeton Theological Review* 12 (2006) 5–10.
- ‘Colliding Truths: Embracing Paradox in Ministry’, *Ministry Today* 38 (2006) 17–21.
- ‘Culture, Context and Women in Ministry: A Snapshot of South African Baptists at the End of the Apartheid Era’, *South African Baptist Journal of Theology* 14 (2005) 213–219.
- ‘From “Behave, Believe, Belong” to “Belong, Believe, Behave” – a Missional Journey for the 21st Century’ in M. Parsons (ed.), *Text and Task. Scripture and Mission* (Carlisle: Paternoster, 2004) 204–217.
- ‘Poverty: Some Basic Concepts, Statistics and Insights’, *South African Baptist Journal of Theology* (1993) 1–9.

Book reviews

- A. Van Niekerk (ed.), *Aids in Context: A South African Perspective*
- Harris, Brian S. "Book Review: Van Niekerk, A. (Ed) *Aids in Context: A South African Perspective*." *The South African Baptist Journal of Theology* (1992): 107-08.
- . "Book Review: Quicke, Michael *360 Degree Preaching: Hearing, Speaking and Living the Word*." *Colloquium* 36, no. 2 (2004): 239-41.
- . "Book Review: Standing, Roger, *Finding the Plot: Preaching in a Narrative Style*." *Colloquium* 38, no. 1 (2006): 115-17.
- . "Book Review: Taylor, James E. *Introducing Apologetics: Cultivating Christian Commitment*." *Colloquium* 39, no. 2 (2007): 244-46.

Academic conferences attended

- ‘Defining and shaping an adequate theological curriculum for ministerial training.’ Paper presented at the *Probing the Theological Boundaries – 7th Baptist International Conference on Theological Education*, Prague, 2008.
- ‘Being a Baptist in the Southern hemisphere: narrative reflections on similarity and diversity within the Baptist vision.’ Paper presented at the *Baptists and the World: Renewing the Vision*, Centenary conference of the Baptist Historical Society, Prague 2008.
- ‘Stanley Grenz’ theological method: revisioning Evangelical theology or business as usual?’ paper presented at Evangelical Identities Conference, Carey Tyndale Graduate School, Auckland, 2007.
- ‘Of tall poppies, mate-ship and pragmatism: spirituality in the Australasian context.’ Paper presented at the Theological Education Commission Conference, Baptist World Alliance, Mexico City, 2006.
- ‘Theological images to guide ethical reflection;’ ‘Sustaining the sustainer: two journeys;’ ‘On being human: theological reflections.’ Papers presented at the Christian Counsellors’ Association of Australia National Conference, Perth, 2005.

Rev Dr R. K. Moore – Lecturer in New Testament and NT Greek
BA, MA, Dip Ed, BD, PhD

Research areas include:

The text of the New Testament; the Synoptic Question; the historical geography of the Acts of the Apostles; the doctrine of ‘justification’ in the New Testament in church history, and in English versions of the Scriptures; the use of the Old Testament in the New; the Letter to Hebrews.

Supervision of Masters theses /PhD

- ‘Soteriology: divine strategy and human response’ MTheol 1998 (Murdoch).
- ‘Paul’s paradigm for ministry in 2 Corinthians: Christ’s death and resurrection’ PhD 2006 (Murdoch).
- ‘The relationship between textual criticism and the synoptic question—a study based on the Passion Narrative’ PhD 2005 (Murdoch).
- ‘James: diatribe, paraenesis or protreptic discourse? The Hellenistic subgenre of the Letter of James’ DTh 2002 (ACT).
- ‘The ancient witnesses of the Epistle to the Hebrews. A computer-assisted analysis of the papyri and uncial manuscripts of PROS HEBRAIIOUS’ PhD 1999 (Murdoch).
- ‘The significance of the phenomenon of order for resolving the Synoptic Problem’ PhD 1997 (Murdoch).
- ‘A history of research on Codex Bezae, with special reference to the Acts of the Apostles: evaluation and future directions’ PhD 1995 (Murdoch).
- ‘The citations of the Old Testament in Paul’s Letter to the Romans: an analysis of their function and character’ PhD 1980 (UWA).

Publications

Books

- Rectification (‘Justification’) in Paul, in Historical Perspective and in the English Bible. God’s Gift of Right Relationship: Part One: Paul’s Doctrine of Rectification; (Studies in the Bible and Early Christianity, 50; Lewiston, NY: Edwin Mellen, 2002), Part Two: The Doctrine of Rectification in Its Historical Development (2003), Part Three: Paul’s Doctrine of Rectification in English Versions of the New Testament (2002).*
- ‘All Western Australia is my parish’: A Centenary History of the Baptist Denomination in Western Australia 1895–1995 (Perth: Baptist Historical Society of Western Australia, 1996).*
- (ed.), *Baptists of Western Australia: The First Ninety Years (1895–1985) (Perth: Baptist Historical Society of WA, 1991).*

Chapters and articles

- ‘Baptist church’ in J. Gregory and J. Gothard (eds), *Historical Encyclopedia of Western Australia* (Crawley: University of Western Australia Press, forthcoming).
- ‘The significance of the Old Testament for Paul’s missionary calling’ in M. Parsons (ed.), *Text and Task: Scripture and Mission* (Milton Keynes: Paternoster, 2005) 91-105.
- ‘Baptist Historical Society of Western Australia (founded 1985)’, *American Baptist Quarterly* 22:3 (2003) 370–376.

- ‘2 Cor 5.20B in the English Bible in the light of Paul’s doctrine of reconciliation’, *Bible Translator: Technical Papers* 54:1 (2003) 146–155.
- ‘William Dalgety Moore (1835–1910): the making of a merchant prince as reflected in his journal 1853–1858’, *Fremantle Studies* 2 (2002) 85–105.
- ‘*dikaiosune* and cognates in Paul: the semantic gulf between two major lexicons (Bauer-Arndt-Gingrich-Danker and Louw-Nida)’, *Colloquium* 30 (1998) 27–43.
- ‘2 Cor 5,21: the interpretative key to Paul’s use of *dikaiosune theou*?’, in R. Bieringer (ed.), *The Corinthian correspondence* (BETL, 125: Leuven: Leuven University/Peeters, 1996) 707–715.
- ‘The doctrine of “justification” in the English Bible at the close of the twentieth century’, *Bible Translator* 45 (1994) 101–116.
- ‘Exploring the Gospels: a practical and objective method for examining the literary relationships between the Synoptic Gospels and between the Gospel of John and the Synoptics’, *Faith and Freedom* 2:2 (1993) 3–8.
- ‘Society *in vacuo*? The necessity of historical geography for an understanding of the New Testament’ in R. J. S. Barrett-Lennard (ed.), *Radical? Conservative? Social issues in the New Testament*. (Perth: Murdoch University, 1991).
- ‘Issues involved in the interpretation of *dikaiosune theou* in the Pauline Corpus’, *Colloquium* 23 (1991) 59–70.
- ‘Romans 4.5 in TEV: a plea for consistency’, *Bible Translator* 39 (1988) 126–129.

Book reviews

- S. E. McGinn (ed.), *Celebrating Romans: Template for Pauline Theology* (Grand Rapids: Eerdmans, 2004) in *Expository Times* 118 (Jan 2007) 196.
- A. N. S. Lane *Justification by Faith in Catholic-Protestant Dialogue: An Evangelical Assessment* (London: T. & T. Clark, 2002) in *Colloquium* 36 (2004) 73–76.
- A. C. Thiselton *The First Epistle to the Corinthians*. NIGTC (Grand Rapids: Eerdmans, 2000) in *Pacifica* 17 (2004) 95–97.
- R. N. Longenecker *Into God’s presence: Prayer in the New Testament* (Grand Rapids: Eerdmans, 2001) in *Pacifica* 16 (2003) 233–235.
- R. A. Burridge *Four Gospels, One Jesus? A symbolic reading* (London: HarperCollins, 1994) in *On Being* (Sept 1995) 52.
- D. A. Carson (ed.), *Right with God; Justification in the Bible and the World* (Carlisle: Paternoster/Grand Rapids: Baker, 1992) in *On Being* (4 July 1994) 61.

Present work

The biography of a significant Western Australian Baptist.
The use of the Old Testament in the New.

Ideas for future publishing

An Atlas of the New Testament.
A Commentary on the Synoptic Gospels.
A series of books on biblical interpretation: (1) OT in NT; (2) history to c. 1970; (3) 1970—

Academic conferences attended

ANZATS (including: 1982 [Perth]; 1989 [Perth]; 1991 [Sydney]; 1996 [Perth]; 1998 [Melbourne]; 2000 [Auckland]; 2002 [Adelaide]; 2005 [Perth]).
Oxford International Tyndale Conference (1994 [Oxford]).
SBL International (1992 [Melbourne]; 1994 [Leuven]).

Rev Dr Haydn Nelson – Lecturer in Apologetics and Ethics

BA, DipEd, BD (Hons), GradDipMin, PhD (Murdoch)

Research areas include:

Doctrine of God, with a particular focus on the Trinity, and the doctrine of providence; Ethics.

Publications

Chapters and articles

‘A Trinitarian Perspective on the Destiny of the Unevangelised’ in M. Parsons (ed.), *Text and Task: Scripture and Mission* (London: Paternoster, 2006) 157–171.

‘Doubt’, *The Christian: Journal of Churches of Christ in Australia and Britain* 105 (2002) 27.

Book reviews

J. C. Ma, *Mission Possible: Biblical Strategies for Reaching the Lost* (Milton Keynes: Paternoster, 2006) in *The Expository Times* (forthcoming).

R. T. Kendall, *Out of the Comfort Zone: Is Your God Too Nice?* (London: Hodder and Stoughton, 2005) in *The Expository Times* 117/7 (2006) 301–302.

C. A. Hall and J. Sanders, *Does God Have a Future? A Debate on Divine Providence* (Grand Rapids: Baker, 2003) in *Colloquium* 36 (2004).

Ideas for future publishing:

The Providence of God: A Trinitarian Perspective – possible submission to Paternoster.

Rev Dr John Olley – Dean, Lecturer in Old Testament

BSc (Hons), PhD (Sydney), BD (Hons), TheolM

Research areas include:

Old Testament: Prophetic literature (mainly Isaiah and Ezekiel), Narrative literature; Septuagint
Missiology: especially biblical perspectives.

Supervision of Masters theses /PhD

‘Sabbath as Redemptive-Eschatological Crux: Towards a Biblical Theological and Exegetical Theological Approach to the Pentateuch’ ThD, in progress (ACT).

‘Ezekiel Chapters 36–39 in Early Jewish Exegesis’ PhD, 2007 (Murdoch).

‘Aspects of Worldviews in a Rural Setting and their Significance for Christian Ministry’ MTh (Hons) 2002 (Murdoch).

‘The Chronicler’s Solomon’ MTh (Hons) 2000 (Murdoch).

‘Reasons for People in the Avon Valley not attending church’ (MA in Theology project) 1998 (Murdoch).
‘Integration of Chinese into Anglo-Baptist Churches’ (MA in Theology project) 1997 (Murdoch).

Publications

Books

First and Second Kings Then and Now. In The Midst Of Change, God (Eastwood, NSW: Morling, 2001).
(with D. A. C. Taplin) *Elders in Baptist Churches* (Broadway, NSW: Clifford Press, 1985).
‘Righteousness’ in the Septuagint of Isaiah: a contextual study (SBL Septuagint and Cognate Studies, 8; Missoula, MA: Scholars, 1979).

Chapters and articles

“Ezekiel LXX and the Exodus”, *Vetus Testamentum* (forthcoming).
“‘Fullness of Christ’: The Work of the Spirit amongst the Body”, *On the Road: Journal of the Anabaptist Association of Australia and New Zealand Inc.*, 34 (2007) 9–13.
“‘Hallowed Be Your Name’: Ezekiel, God’s Name and Today’ in J. Tan (ed.), *Cultivating Wisdom with the Heart: BCV Chinese Department’s 10th Anniversary Anthology of Essays* (Melbourne: Bible College of Victoria Chinese Department, 2006) 75–97.
“‘Hallowed be your name’ ... Does Ezekiel speak to Essendon, Eastwood and East Fremantle?’, *South Pacific Journal of Mission Studies* 35 (2006) 37–43.
‘God in the Midst of Suffering’, *ISCAST Online Journal* 2 (2006) <http://www.iscast.org.au/>
(with E. Olley) ‘Our Pilgrimage in Mission: John and Elaine Olley recall life in Hong Kong’, *Binbilla* 2, 4 (2006) 6.
‘Isaiah’ in W. T. Arnold & H. G. M. Williamson (eds), *Dictionary of the Old Testament: Historical Books* (Downers Grove, IL: InterVarsity, 2005) 509–514.
[co-authored with other members of Global Interaction Missiological Advisory Committee] ‘Leadership – A Resource Paper’, in Graeme Chatfield (ed.), *Leadership and Baptist Church Governance* (Eastwood: Morling Press, 2005) 66–88.
‘Divine Name and Paragraphing in Ezekiel: Highlighting Divine Speech in an Expanding Tradition’, *Bulletin of the International Organization for Septuagint and Cognate Studies* 37 (2004) 87–105.
‘Pharaoh’s Daughter, Solomon’s Palace, and the Temple: Another Look at the Structure of 1 Kings 1-11’, *Journal for the Study of the Old Testament* 27.3 (2003) 355–369.
“‘You are Light of the World’: a Missiological Focus for the Sermon on the Mount in Matthew’, *Mission Studies* 20, 1 (2003) 9–28.
‘2 Chr. xxvi 22: Isaiah ben Amoz or Isshiah the prophet?’, *Vetus Testamentum* 53, 4 (2003) 553–558.
‘Trajectories in Paragraphing in the Book of Ezekiel’ in Marjo Korpel & Josef Oesch (eds), *Unit Delimitation in Biblical Hebrew and Northwest Semitic Literature* (Pericope 4; Assen: Van Gorcum, 2003), 204–231.
‘Paragraphing in the Greek text of Ezekiel in P⁹⁶⁷: with particular reference to the Cologne portion’ in M. J. A. Korpel & J. M. Oesch (eds), *Studies in Scriptural Unit Division* (Pericope 3; Assen, Van Gorcum, 2002) 202–225.
‘Animals in Heaven and Earth: Attitudes in Ezekiel’, *Colloquium* 33, 1: (2001) 47–57.
“‘The Wolf, the Lamb, and a Little Child’: Transforming the Diverse Earth Community in Isaiah’ in N. C. Habel & S. Wurst (eds), *The Earth Story in the Psalms and the Prophets* (The Earth Bible, 4; Sheffield: Sheffield Academic Press, 2001) 219–229.
‘Central evangelical truths (4). The Church: Together for the Sake of Others’, *Working Together. The Magazine of the Australian Evangelical Alliance* 1 (2000), 10–11.
‘Further observations on *mîn*, “kind”’, *Science & Christian Belief* 11, 1 (1999) 69–72.
“‘Trust in the Lord’: Hezekiah, Kings and Isaiah’, *Tyndale Bulletin* 50.1 (1999) 59–77.
“‘No Peace’ in a Book of Consolation – A Framework for the Book of Isaiah?’, *Vetus Testamentum* 49, 3 (1999) 351–370.

- ‘Mixed Blessings for Animals: the Contrasts of Genesis 9’ in N. C. Habel & S. Wurst (eds), *The Earth Story in Genesis* (The Earth Bible, 2; Sheffield: Sheffield Academic Press, 1999), 130–139.
- ‘A Precursor of the NRSV? “Sons and Daughters” in 2 Cor 6:18’, *New Testament Studies* 44, 2 (1998) 204–212.
- ‘YHWH and His Zealous Prophet: The Presentation of Elijah in 1 and 2 Kings’, *Journal for Study of the Old Testament* 80 (1998) 25–51.
- ‘Texts have paragraphs too – a plea for inclusion in critical editions’, *Textus* 19 (1998) 111–125.
- ‘Give us the British NIV’, *On Being* (Sept, 1997) 7–8.
- ‘“The God of Heaven: A Look at Attitudes to Other Religions in the Old Testament’, *Colloquium* 27, 2 (1995) 76–94.
- ‘“Hear the Word of YHWH”: The structure of the Book of Isaiah in 1QIsa^a’, *Vetus Testamentum* 43 (1993) 19–49.
- ‘Es ist Gottes Auftrag’ in *Verkündigt das Evangelium der ganzen Welt!* (Blickpunkt Gemeinde 4/93; Kassel, Germany: J.G. Oncken, 1993) 7–10. [German translation of “It is God’s Mission” (1992)].
- ‘The power of money’, *Faith and Freedom* 2, 3 (1993) 9–13.
- ‘It is God’s Mission’ in H. Monro (ed.), *Witnesses throughout the World* (Melbourne: Baptist Union of Australia / MacLean, VA: Baptist World Alliance, 1992), 7–11.
- ‘God on the Move – a further look at *kataluma* in Luke’, *Expository Times* 103, 10 (1991–92) 300–301.
- ‘Redemption in the City’, *On Being* 19, 2 (March, 1992) 4–11 [reprint, with condensation of *Urban Mission* article (1990).]
- ‘“In the Image of God” – intellectual disability and the person’, *Interchange* 48 (1991) 33–39.
- ‘Overseas missions’ in R. K. Moore (ed.), *Baptists of Western Australia: the first ninety years*, (Perth: Baptist Historical Society, 1991), 149–63.
- ‘“Righteous” and Wealthy? – the description of the *saddîq* in wisdom literature’, *Colloquium* 22, 2 (1990) 38–45.
- ‘Evangelization in the midst of human need: reflections on “The Manila Manifesto”’, *The Australian Evangelical* 99 (1990) 19–20 (reprinted in *Evangelical Review of Theology* 14, 3 (1990) 244–47).
- ‘In the Image of the Creator-Redeemer: some Old Testament perspectives on development’, *South Pacific Journal of Mission Studies* 1, 3 (1990) 6–12, 23.
- ‘God’s Agenda for the City: some biblical perspectives’, *Urban Mission* 8, 1 (1990) 14–23 (reprinted in *Evangelical Review of Theology* 16, 3 (1992) 284–95).
- ‘Money: the taboo subject,’ *On Being* 16, 1 (Feb, 1989) 4–7.
- ‘“Righteousness” – some issues in Old Testament translation into English’, *The Bible Translator* 38 (1987) 307–15.
- ‘“The Many”: how is Isa 53:12a to be understood?’, *Biblica* 68 (1987) 330–56.
- ‘Training pastor-teachers to equip believers’, *Asia Theological News* 9, 3 (1983) 6–7, 19.
- ‘Notes on Isaiah xxxii 1, xlv 19, 23 and lxiii 1’, *Vetus Testamentum* 33 (1983) 446–53.
- ‘The translator of the Septuagint of Isaiah and “righteousness”’, *Bulletin of the International Organization for Septuagint and Cognate Studies* 13 (1980) 58–74.
- ‘Theological education – Chung Chi College’, in *The Scattering, the Gathering: the Growth of the Chinese Church in Asia* (Valley Forge, PA: American Baptist International Ministries, 1978) 87–91.
- ‘Jesus Christ – Lord over all’ in P. Hill (ed.), *Growing on Together* (Sydney: Baptist Union of NSW, 1977) 5–13.
- ‘Leadership: some biblical perspectives’, *South East Asia Journal of Theology* 18, 1 (1977) 1–20.
- ‘A forensic connotation of *bôš*’, *Vetus Testamentum* 26, 2: (1976) 230–34.
- ‘Biblical exegesis in a cross-cultural context: the study of the Septuagint’, *South East Asia Journal of Theology* 16, 1 (1975) 1–12.
- ‘Ethical issues in scientific research’, *Chung Chi Bulletin* (Hong Kong) 50 (1971) 23–25 (reprinted in *Christian University Perspective Asia* 1, 2 (Oct, 1971) 6–8).
- ‘Faith in the Old Testament’, *Anvil: a Baptist Quarterly* 2, 3 (March, 1970) 14–15.

Book Reviews

- B. S. Childs, *The Struggle to Understand Isaiah as Christian Scripture* (Grand Rapids: Eerdmans, 2004) in *Colloquium* 38.2 (2006) 213–15.
- P. S. Johnston, *Shades of Sheol: Death and the Afterlife in the Old Testament* (Leicester: Apollos, 2002) in *Colloquium* 36,1 (2004) 59–61.
- D. L. Christensen, *The Unity of the Bible: Exploring the Beauty and Structure of the Bible* (New York/Mahwah, NJ: Paulist, 2003) in *Colloquium* 36, 2 (2004) 201–203.
- W. Brueggemann, *Ichabod Toward Home: The Journey of God's Glory* (Grand Rapids, MI / Cambridge, UK: Eerdmans, 2002) in *Colloquium* 34, 2 (2002) 147–149.
- B. C. Birch, W. Brueggemann, T. E. Fretheim and D. L. Petersen, *A Theological Introduction to the Old Testament* in *Evangelical Review of Theology* 25 (2000) 86–88.
- A. Motyer, *Isaiah* (Tyndale OT Commentary; Leicester: InterVarsity, 1999) in *Themelios* 26,1 (Spring, 2000) 59–60.
- S. M. Sheely and R. N. Nash, Jr, *The Bible in English Translation. An Essential Guide* (Nashville: Abingdon, 1997) in *Colloquium: The Australian and New Zealand Theological Review* 30 (1998) 87–88.
- M. Frost, *Jesus the Fool* (Albatross) in *On Being* (March, 1995) 45.
- A. Le Boullec and P. Sandevor, *L'Exode* (La Bible d'Alexandrie 2) in *Catholic Biblical Quarterly* 54 (1992) 116–17.
- R. F. Youngblood (ed.), *The Genesis Debate* in *On Being* 19, 5 (June, 1992) 53.
- M. Newman, *Liberation Theology is Evangelical* in *On Being* 18, 5 (June, 1991) 43.
- P. Jensen and T. Payne, *Beyond Eden: Genesis 1-11* in *On Being* 18, 5 (June, 1991) 46.
- J. D. Levenson, *Creation and the Persistence of Evil* in *Religious Studies and Theology* 11 (1991) 109–112.
- C. E. Cox (ed.), *VI Congress of the International Organization for Septuagint and Cognate Studies, Jerusalem 1986* in *Catholic Biblical Quarterly* 51 (1989) 390–91.
- A. Thompson, *Who's Afraid of the Old Testament God* in *On Being* 16, 9 (Oct, 1989) 57.
- P. D. Miller, Jr., P. D. Hanson, and S. D. McBride (eds.), *Ancient Israelite Religion. Essays in honor of Frank Moore Cross* in *Religious Studies and Theology* 9 (1989) 71–3.
- S. Soderlund, *The Greek Text of Jeremiah: A Revised Hypothesis*, and L. Stulman, *The Other Text of Jeremiah* in *Catholic Biblical Quarterly* 50 (1988) 124–27.
- L. R. Bailey, *Capital Punishment: What the Bible Says* in *On Being* 15, 8 (September, 1988) 53.
- N. F. Marcos (ed.), *La Septuaginta en la investigacion contemporanea (V Congreso de la IOSCS)* in *Catholic Biblical Quarterly* 49 (1987) 174–76.
- A. Pietersma and C. Cox (eds), *De Septuaginta: studies in honor of John William Wevers on his sixty-fifth birthday* in *Catholic Biblical Quarterly* 48 (1986) 359–60.
- J. A. L. Lee, *A Lexical Study of the Septuagint Version of the Pentateuch* in *Catholic Biblical Quarterly* 47 (1985) 323–25.
- W. R. Bodine, *The Greek Text of Judges: Recensional Developments* in *Catholic Biblical Quarterly* 45 (1983) 655–56.
- J. C. Allen, *Pictorial Bible Atlas* and C. V. Wilson, *Westminster Concise Handbook for the Bible* in *Journal of Christian Education* 73 (1982) 54–56.
- L. Laberge, *La Septante d'Isaïe 28–33*, in *Catholic Biblical Quarterly* 42 (1980) 103–104.
- B. W. Anderson, *The Living World of the Old Testament* in *Journal of Christian Education* 68 (1980) 59–60.
- R. Hanhart (ed.), *Iudith* (Göttingen LXX) and *Text und Textgeschichte des Buches Judith* in *Catholic Biblical Quarterly* 42 (1980) 540–42.
- The Cambridge History of the Bible*, Vol. I, in *South East Asia Journal of Theology* 13 (1971) 111–112.
- W. Farmer, *Synopticon* (CUP) in *South East Asia Journal of Theology* 11 (1970) 114–115.
- A. E. Cundall, *Judges* and L. Morris, *Ruth* (Tyndale OT Commentary) in *Anvil: a Baptist Quarterly* 2.1 (1969) 21–22.

Present work

Commentary on Ezekiel LXX (Septuagint Commentary series; Brill).

Member of Editorial Board, Pericope series (previously Van Gorcum, now Brill).

Academic conferences attended

Anabaptist Association of Australia and New Zealand Conference, January 2007: presented a paper: “‘Fullness of Christ’: The Work of the Spirit amongst the Body’.

First Australian Missiology Conference, Melbourne, September 2005, presented a paper: ‘Hallowed be Your Name: Does Ezekiel speak to Essendon, Eastwood and East Fremantle?’

South Pacific Association of Bible Colleges Conference, Melbourne, June 2005, presented a paper: ‘Trends in Old Testament Scholarship’.

NSW Baptist Pastors Conference, June 2003, presented a paper, ‘Border Protection, Religion and Violence – some biblical perspectives’.

Society of Biblical Literature International Congress, Berlin, July 2002, presented a paper: ‘Trajectories in Paraphrasing of the Book of Ezekiel’.

18th Congress, International Organisation for Study of the Old Testament, and International Organisation for Septuagint and Cognate Studies Meeting, August 2001.

World Congress on Religion and Society of Biblical Literature International Congress, Cape Town, South Africa, July 2000, presented a paper, ‘Animals in Heaven and Earth: a comparison of Isaiah and Ezekiel’.

Baptist World Alliance Congress, Melbourne, 2000 (convenor/organiser, Theological Education Focus Group).

World Congress on Religion and Society of Biblical Literature International Congress, Cape Town, South Africa, July 2000.

Rev Michael O’Neil – Lecturer in Theology

BTh, MTh (Hons.), PhD candidate (Murdoch)

Research areas include:

Karl Barth; with a focus on his early career and theology, and his doctrine of election. Also, ethics and ecclesiology.

Publications

Chapters and articles

‘In the Power of the Lamb – and of the Lion: Power and Weakness in the Early Theology of Karl Barth’ in D. J. Cohen & M. Parsons (eds), *On Eagles’ Wings: An Exploration of Strength in the Midst of Weakness* (Eugene: Wipf and Stock, 2008).

‘Ethics & Epistemology: Ecclesial Existence in a Postmodern Era’, *Journal of Religious Ethics* 34.1 (2006) 21–40.

‘Communities of Witness: Reflections on the Concept of Election in the Old Testament and the Theology of Karl Barth’ in M. Parsons (ed.), *Text and Task: Scripture & Mission* (Carlisle: Paternoster, 2005) 172–186.

'Karl Barth's Doctrine of Election', *Evangelical Quarterly* 76 (2004) 311–326.

Book Reviews

- J. C. McDowell & M. Higton, (eds.), *Conversing with Barth* (Aldershot: Ashgate, 2004) in *Colloquium* (forthcoming).
- K. Bender, *Karl Barth's Christological Ecclesiology* (Aldershot: Ashgate, 2005) in *Colloquium* (forthcoming).
- S. W. Chung, *Admiration and Challenge: Karl Barth's Theological Relationship with John Calvin* (New York: Peter Lang, 2002) in *Colloquium* 37 (2005) 214–217.
- R. E. Burnett, *Karl Barth's Theological Exegesis: The Hermeneutical Principles of the Römerbrief Period* (Tübingen: Mohr Siebeck, 2001) in *Colloquium* 37 (2005) 99–103.
- F. Jehle, *Ever Against the Stream: The Politics of Karl Barth 1906–1968* (Grand Rapids: Eerdmans, 2002) in *Colloquium* 35 (2003) 172–174.

Present work

Completing PhD (Murdoch): Title: *Forming Moral Community: Karl Barth's Vision of Christian and Ecclesial Existence, 1915-1922.*

Ideas for future publishing

The Mission of the Spirit in the Election of God: A Study in Karl's Barth's Doctrine of Election (for submission to Paternoster).

A Reader's Guide to Karl Barth's The Word of God and Theology (for submission to T. & T. Clark).

'Evangelical Theological Method: A Conversation.'

Rev Dr Michael Parsons – Director of Postgraduate Study and Research; Head of Department of Christian Thought; Lecturer in Theology and Church History
BA (Hons), PGCE, MPhil, PhD (Wales)

Research areas include:

Historic and Systematic Theology: with a focus on Luther and Calvin; the doctrine of God and Christology.

Supervision of Masters theses /PhD

- 'Forming Moral Community: Karl Barth's Vision of Christian and Ecclesial Existence in the *Römerbrief* Period', PhD co-supervisor (Murdoch– in progress).
- 'Union with Christ and the Offices of Christ in Calvin', PhD co-supervisor (Melbourne College of Divinity – in progress).
- 'The Trinity in Augustine's *de Trinitate* and *Confessiones*', MTh (Tabor, Adelaide – in progress).
- 'The Church as a safe place. With particular reference to the experience of survivors of child sexual abuse', MTh 2007 (University of Wales).
- 'Identifying strategies for local churches to engage with a post-Christendom suburban community in the borough of Broxbourne', MTh 2007 (University of Wales).

- ‘A Trinitarian Approach to the Providence of God in the light of its reformulation in “Openness Theology”’, PhD primary supervisor, 2005 (Murdoch).
- ‘The connection between our worship songs and our theology’, MTh 2005 (University of Wales).
- ‘Spirit, *Imago Dei* and *Vocatio* in Barth’s Understanding of Election’, MTh (Hons) 2004 (Murdoch).
- ‘A Prophet of this World? A Defense of Don Cupitt’, co-supervisor PhD 2003 (Murdoch).
- ‘*Communio/Koinonia*: Ecclesiology since Vatican II’, MTh (Hons) 2003 (Murdoch).
- ‘Heavenly Beings and Human Words: A Response to Guthrie’s assertion that Religion is Anthropomorphism’, MA in Theology project, 1999 (Murdoch).

Publications

Books

- (with D. J. Cohen, eds) *On Eagles’ Wings: An Exploration of Strength in the Midst of Weakness* (Eugene: Wipf and Stock, 2008).
- Calvin’s Preaching on the Prophet Micah: The 1550-51 Sermons in Geneva* (Lewiston, New York: Edwin Mellen, 2006).
- (ed.) *Text and Task: Scripture and Mission* (Carlisle: Paternoster, 2005).
- Reformation Marriage. The husband and wife relationship in Luther and Calvin* (Edinburgh: Rutherford House, 2005).
- Luther and Calvin on Old Testament Narratives: Reformation Thought and Narrative Text*, Texts and Studies in Religion, 106 (Lewiston, New York: Edwin Mellen, 2004).

Chapters and articles

- ‘Prayer as “intimate conversation” with God – the centre of worship’, *South African Baptist Journal of Theology* 18 (forthcoming – 2009).
- ‘Jude as Pastor: an aspect of Calvin’s reading’, *South African Baptist Journal of Theology* 17 (2008).
- ‘John Calvin on the strength of our weak praying’ in D. J. Cohen / M. Parsons (eds), *On Eagles’ Wings: An Exploration of Strength in the Midst of Weakness* (Eugene: Wipf and Stock, 2008)
- ‘An understanding of covenanted church: Is there a contemporary relevance?’ *Journal of European Baptist Studies* 7 (2007) 5–15.
- ‘Luther on Isaiah 40: the Gospel and Mission’ in Kenneth Hagen (ed.), *Luther Digest*, volume 16 (Mequon, WI: Luther Academy, Concordia University: 2007), 108–109, an abridgement of the essay in M. Parsons (ed.), *Text and Task: Scripture and Mission* (Carlisle: Paternoster, 2005) 64–78.
- “‘Let us not be like those ... who want to call God to account’: John Calvin’s reading of some difficult deaths’, *Pacifica. Australasian Theological Studies* 20 (2007) 1–23.
- ‘Bathsheba: readings then and now’, *South African Baptist Journal of Theology* 15 (2006) 43–47.
- ‘Luther on Isaiah 40: the Gospel and Mission’ in M. Parsons (ed.), *Text and Task: Scripture and Mission* (Carlisle: Paternoster, 2005) 64–78.
- ‘The Apocalyptic Luther: His Noahic Self-Understanding’ in Kenneth Hagen (ed.), *Luther Digest*, volume 12 (Mequon, WI: Luther Academy, Concordia University, 2004), 148–153, an abridgement of the article in *JETS* 44 (2001) 627–645.
- ‘Difficult cases demand careful judgements.’ A review article on J. Thompson’s *Writing the Wrongs. Women of the Old Testament among Biblical Commentators from Philo through the Reformation* (Oxford: OUP, 2001) in *Colloquium* 35:2 (2003) 149–160.
- ‘Luther and Calvin on rape: Is the crime lost in the agenda?’ *Evangelical Quarterly* 74:2 (2002) 123–142.
- ‘Marriage under threat in the writing of George Swinnock’, *Scottish Bulletin of Evangelical Theology* 20:1 (2002) 29–50.
- ‘Passion and the Nature of God: Theology and a Biblical Text’, *Aldersgate Papers* 3 (2002) 27–49.
- ‘Time and Location: Aspects of Eschatological Motivation in Paul’, *Reformed Theological Review* 60:3 (2001) 109–122.

- ‘The Apocalyptic Luther: His Noahic Self-Understanding’, *Journal of the Evangelical Theological Society* 44:4 (2001) 627–645.
- ‘Being Precedes Act: Indicative and Imperative in Paul’s Writing’ in B. S. Rosner (ed.), *Understanding Paul’s Ethics: Twentieth Century Approaches* (Grand Rapids: Eerdmans / Carlisle: Paternoster, 1995) 217–247 (reprint of the article in *Evangelical Quarterly* 60:2 (1988) 99–128).
- Articles on Karl Barth, Rudolph Bultmann, ‘Hope’, Jürgen Moltmann and New Theology in J. D. Douglas (ed.), *The New Twentieth Century Encyclopedia of Religious Knowledge* (Grand Rapids: Baker Book House, 1991) 64–65, 130, 407, 565, 595–596, respectively.
- ‘“In Christ” in Paul’, *Vox Evangelica* 18 (1988) 25–44.
- ‘Slavery and the New Testament. Equality and Submissiveness’, *Vox Evangelica* 18 (1988) 89–96.
- ‘Being Precedes Act: Indicative and Imperative in Paul’s Writing’, *Evangelical Quarterly* 60:2 (1988) 99–128.
- ‘Eschatological Tension: The Holy Spirit, Sanctification and Progress in Paul’s Thought’, *Reformed Theological Journal* 4 (1988) 61–70.
- ‘Man Encountered by the Command of God: The Ethics of Karl Barth’, *Vox Evangelica* 17 (1987) 49–65.
- ‘Commentary: Body Matters’: ‘Expel the Wicked: 1 Corinthians 5:1–13’, *Third Way* 7 (1987) 7; ‘Honour the Lord: 1 Corinthians 6:12–20’, *Third Way* 8 (1987) 13; ‘Not Even a Hint: 1 Corinthians 11:12–16’, *Third Way* 9 (1987) 13.
- ‘The New Creation’, *Expository Times* (October 1987) 3–4.
- ‘Our Freedom in Christ’, *Evangel* 4 (1987) 10–12.

Book Reviews

- Paul Helm, *John Calvin’s Ideas* (Oxford: OUP, 2004) in *Colloquium* 38:2 (2006), 232–234.
- Marc R. Forster and Benjamin J. Kaplin (eds), *Piety and Family in Early Modern Europe. Essays in Honour of Steven Ozment* (Aldershot: Ashgate, 2005) in *Colloquium* 38:1 (2006), 96–98.
- Karen Spierling, *Infant Baptism in Reformation Geneva. The Shaping of a Community, 1536–1564* (Aldershot: Ashgate, 2005) in *Colloquium* 37:2 (2005), 212–214.
- Lester de Koster, *Light for the City. Calvin’s Preaching, Source of Life and Liberty* (Grand Rapids, Michigan: Eerdmans, 2004) in *Colloquium* 37:1 (2005), 90–91.
- Anne T. Thayer, *Penitence, Preaching and the Coming of the Reformation* (Aldershot: Ashgate, 2002), in *Colloquium* 37:1 (2005), 92–93.
- Nigel Leaves, *Odyssey on the Sea of Faith. The Life and Writings of Don Cupitt* (Santa Rosa, California: Polebridge Press, 2004) in *Colloquium* 36:2 (2004), 230–232.
- D. H. Compier, *John Calvin’s Rhetorical Doctrine of Sin* (Lewiston, New York: Edwin Mellen, 2001) in *Colloquium* 36:2 (2004), 221–223.
- Christiaan Mostert, *God and the Future. Wolfhart Pannenberg’s Eschatological Doctrine of God* (Edinburgh: T&T Clark, 2002) in *Colloquium* 36:1 (2004), 77–80.
- Jaroslav Pelikan, *Divine Rhetoric. The Sermon on the Mount as Message and as Model in Augustine, Chrysostom and Luther* (Crestwood, New York: St Vladimir’s Seminary Press, 2001) in *Colloquium* 35:2 (2003) 169–171.
- Hughes O. Old, *The Reading and Preaching of the Scriptures in the Worship of the Christian Church*, volume 4, ‘The Age of the Reformation’ (Grand Rapids, Michigan: Eerdmans, 2002) in *Colloquium* 35:1 (2003) 84–86.
- Peter Matheson, *The Imaginative World of the Reformation* (Edinburgh: T&T Clark, 2000) in *The Reformed Theological Review* 61:2 (2002) 107–108.
- Simon Ditchfield (ed.), *Christianity and Community in the West. Essays for John Bossy* (St. Andrews Studies in Reformation History; Aldershot: Ashgate, 2001) in *Colloquium* 34:2 (2002) 164–167.
- John Webster, *Barth* (London: Continuum, 2000) in *Colloquium* 33:1 (2001) 77–79.
- Bernard Cottret, *Calvin. A Biography*, translated by M. Wallace McDonald (Grand Rapids, Michigan: Eerdmans / Edinburgh: T&T Clark, 2000) in *Colloquium* 33:2 (2001) 186–189.

Present work

Luther's Reading of Royal Psalms (Edwin Mellen – 2009).

(ed.), *Essential Leadership* (Zondervan).

'The Reformers on pastoral lament. Their conclusions on prophetic failure', for submission to *Evangelical Quarterly*.

(with Richard Higginson) *Usury: Tradition and Contemporary Reflection*.

Review of Eric W. Gritsch, *The Wit of Martin Luther* (Minneapolis: Fortress, 2006) for *Colloquium*.

Review of R. Zachman, *Image and Word in the Theology of John Calvin* (Notre Dame, Ind: Notre Dame University, 2007) for *Colloquium*.

Ideas for future publishing

Biblical Reading and Life-experience. Luther and Calvin on Grief and Lament. (Edwin Mellen).

Studies in Calvin's Sermons on Galatians (for submission to Paternoster Monograph Series).

Humanity in Judgement and Grace. Luther and Calvin on Genesis 1–11.

Restoring the Fallen. Luther and Calvin on the Restoration of Sinners.

(with D. J. Cohen, eds), *The Church at Worship* (for submission to Wipf and Stock).

Academic conferences attended

ANZATS Conference on the Person of Christ, Perth WA, 2005

'Leadership and Baptist Church Governance', Morling College, Sydney, 2005.